

# QUAD STATE BASS CLUB

## Team Tournament

Hosted By

**Metro Area Bass Club**

**Location : GREERS FERRY, —Clinton, Arkansas**  
**Launch : Choctow State Park Ramp and Weigh in : City Park, Archy Creek Rd, Clinton AR.**

**October 16-17, 2021**

www.quadstatebassclub.com

***1st Place \$5,000***

www.quadstatebassclub.com

**ENTRY FEE: \$300.00 per TEAM**

***(includes big bass pot)***

<p><b>Headquarters</b>  <u>Super 8</u>                  2008 Hwy 65 South                  Clinton, AR. 72031                  501-745-8810  <u>67.49 per night</u></p>	<p><b>Alternate</b>  <u>Best Western Hillside Inn</u>                  1025 Hwy 65 B                  Clinton, AR. 72031                  501-745-4700  <u>86.00 per night</u></p>	<p><b>Registration—2 pm to 4 pm</b>                  Western Sizzlin Steak House                  1468 Hwy 65 S                  Clinton, AR 72031    <b><u>General Meeting</u></b></p>
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**Special Rules:**

- 1. No guide fishing after Saturday—Oct. 2, 2021**
- 2. Proper ID is required ( Social Security & Driver License)**
- 3. All money winners are subject to a polygraph test and will receive a Federal 1099 Form**

**Applicants fees must be received or postmarked by Sat. October 2, 2021 via Checks or Money Order or Zelle Pay. Money Order, Cashier Check or Zelle Pay only after October 2, 2021 and during registration ( Friday October 15, 2021) Mail Checks payable to: Quad State Bass Club—P O Box 224433—Dallas, Texas 75222-4433**

**OFFICIAL QUAD STATE ENTRY FORM**

<b>Boater</b> _____	<b>Boatee</b> _____
<b>Address</b> _____	<b>Address</b> _____
<b>City, State, Zip</b> _____	<b>C/S/Z</b> _____
<b>Club</b> _____	<b>Club</b> _____

By signing the entry form, I declare I have read and understand all the rules. I do hereby waive and release all sponsors, hosts, officials, and other contestants of the Quad State Tournament from any and all claims of personal injuries, accidents, lost or stolen property resulting from this tournament. By signing this entry form, and in the event of a rule violation, I will abide by and do agree with any sanctions imposed by Quad State and its Officials, I hereby also, do swear I am not a Professional Fisherman and/or Lake Guide.

**BOATER:** \_\_\_\_\_  
**BOATEE:** \_\_\_\_\_